

SCHOOL NAME: McFarland High School

CITY: McFarland, California

CIF SECTION Central Section

Please indicate whether your school is PUBLIC  PUBLIC/CHARTER \_\_\_\_\_ NON-PUBLIC \_\_\_\_\_

Athletic Director Name Justin M. Derrick Athletics E-mail Address juderrick@mcfarland.k12.ca.us

Principal Name Brian Bell Principal E-mail Address brbell@mcfarland.k12.ca.us

Superintendent Name Victor Hopper Superintendent E-mail Address vihopper@mcfarland.k12.ca.us

TOTAL STUDENT ENROLLMENT: BOYS 429 GIRLS 408

INSTRUCTIONS:

1. Please provide figures for the total number of coaches across all levels in your entire athletic program. Example, if an individual coaches football in the fall and softball in the spring, please count him/her as two coaches. Additionally, please separate your coaches into on-campus and off-campus.
2. "Boy Participants" and "Girl Participants" should be calculated based upon the maximum number of individuals who participated in the sport for any length of time during the 2015-16 school year.
3. "Boy Participants" and "Girl Participants" are representative of interscholastic athletics (NOT intramural or club.) **Count a student for every sport in which he/she participates.**
4. Please provide figures for any of the listed sports offered by your high school, regardless of whether it is sanctioned by the CIF (sports not CIF sanctioned noted with an (\*) asterisk).
5. If your high school includes only 10th through 12th grades, but 9th grade students participate on your high school's teams, please include their number in the participation figures.

**ALL MALE COACHES (Head, Asst, Varsity, JV, Frosh)**

**ALL FEMALE COACHES (Head, Asst, Varsity, JV, Frosh)**

Total number of on-campus PAID Coaches 8

Total number of on-campus PAID Coaches 2

Total number of on-campus UNPAID Coaches 5

Total number of on-campus UNPAID Coaches 0

Total number of off-campus PAID Coaches 16

Total number of off-campus PAID Coaches 5

Total number of off-campus UNPAID Coaches 16

Total number off-campus UNPAID Coaches 2

Total number of Male Coaches Employed 24

Total number of Female Coaches Employed 7

Total number of MALE Head Coaches coaching FEMALE athletic teams 4

Total number of FEMALE Head Coaches coaching MALE athletic teams 0

Athletic Director Position is Full-time  Part Time \_\_\_\_\_

Do you have an Assistant Athletic Director Position: Yes \_\_\_\_\_ No

Number of Release Periods for Athletic Director: N/A 0 1 2 3 4 5 6

Years as High School Athletic Director: First Year  2-4 years \_\_\_\_\_ 5-9 years \_\_\_\_\_ 10 or more \_\_\_\_\_

Do you have an athletic trainer on staff? None \_\_\_\_\_ Fulltime All Year \_\_\_\_\_ Part Time Football \_\_\_\_\_ Contests Only  Contests & Practice \_\_\_\_\_

Is your athletic trainer ATC Certified? Yes \_\_\_\_\_ No  Don't Know \_\_\_\_\_ N/A \_\_\_\_\_

First Day of School 8/10/15

Last Day of School 6/2/16

Graduation Date 6/1/16

<b>CIF SPORTS</b>	<b>Boy Participants</b>	<b>Girl Participants</b>
Badminton		
Baseball	26	
Basketball	22	20
Cross Country	32	35
Field Hockey		
Football – 11 player	82	
Football – 8 player		
Golf		
Gymnastics		
Lacrosse		
Skiing - Alpine		
Skiing - Cross Ctry		
Snowboarding		
Soccer	44	51
Softball		36
Swimming & Diving		
Tennis		14
Track & Field	51	57
Volleyball		27
Water Polo		
Wrestling	22	
<b>NON CIF SPORTS</b>	<b>Boy Participants</b>	<b>Girl Participants</b>
Archery*		
Bowling*		
Cheer- Competitive*		
Cheer- Sideline*		12
Crew*		
Decathlon*		
Equestrian*		
Fencing*		
Figure Skating*		
Flag Football*		
Football 6-player*		
Ice Hockey*		
Martial Arts*		
Mountain Biking*		
Rifle*		
Rock Climbing*		
Rodeo*		

Roller Derby*		
Roller Hockey*		
Rugby*		
Sailing*		
Sand Volleyball*		
Slow Pitch Softball*		
Squash*		
Surfing*		
Trap Shooting*		
Weightlifting*		
Ultimate Frisbee*		
Unified Sports Teams*		
Adapted Baseball*		
Adapted Bowling*		
Adapted Soccer*		
Adapted Softball*		
Adapted Swim*		
Adapted Track*		
Other *		

**The National Federation of High School’s would like to obtain information on the following activities. If possible please do the best you can.**

<b>NFHS ACTIVITIES</b>	<b>TOTAL</b>
Band*	<b>46</b>
Orchestra*	
Vocal*	<b>61</b>
Policy Debate*	
Lincoln Douglas Debate*	
Theatre*	<b>27</b>
Individual Events*	
Group Interpretation*	
Drill Team*	
Pom Pon Squad*	
Dance Team*	

***For confirmation of receipt and an electronic copy of past data submissions please send an email request to [goldberg@cifstate.org](mailto:goldberg@cifstate.org)***

**OR**

***Go to [www.cifstate.org](http://www.cifstate.org) under the “Coaches & Administrators” tab at the top of the screen.***

